| FCC Form 481 - Carrier Annual Reporting Data Collection Form | FCC Form 481 OMB Control No. 3060 December 2020 | -0986/OMB Control No. 3060-0819 | Pa |
|---|---|---------------------------------|--------|
| <010> Study Area Code | 479007 | | |
| <015> Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA | INLAND CELLULAR | |
| <020> Program Year | 2024 | | |
| <030> Contact Name: Person USAC should contact with questions about this data | Mike Bly | REC | EIVED |
| <035> Contact Telephone Number: Number of the person identified in data line <030> | (208)798-0245 | 2023 JUNE 26, 2023 5 IDAHO P | 5:43PN |
| <035> Ext: | | UTILITIES COMMI | SSION |
| <039> Contact Email Address: Email of the person identified in data line <030> | mikeb@inlandcell.com | | |
| Filing Type | High Cost (54.313) and Low Income (54.422) | | |

| (200) Service Outage Reporting (Voice) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | December 2020 |

<010> Study Area Code

<015>

WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR

479007

2024

Mike Bly

<020> Program Year

<030> Contact Name - Person USAC should contact regarding this data

<035> Contact Telephone Number - Number of person identified in data line <030> (208)798-0245

<039> Contact Email Address - Email Address of person identified in data line <030> mikeb@inlandcell.com

<210> For the prior calendar year, were there any reportable voice service outages?

<220> Upload Service Outage Data

Study Area Name

Name of Attached Document

| NORS Reference Number Outage Start Date Outage End Date Outage End Date Outage End Date Number of Customers Affected 911 Facilities Total Number of Customers Service Outage Affected (Yes / No) Did This Outage Affect Multiple Study Areas (Yes / No) Service Outage Affect Multiple Study Areas (Yes / No) Service Outage all that apply) Did This Outage Affect Multiple Study Areas (Yes / No) Service Outage all that apply) Image Index International Internatinterematcher International Internation International In | - <h></h> |
|---|-----------------|
| Customers (Yes / No) all that apply) (Yes / No) Resolut Image: Customers Ima | |
| Image: Sector of the sector | - |
| attachmentPageIndexOn eBased=26, | tion Procedures |
| attachmentPageIndexOn | |
| attachmentPageIndexOn | |
| attachmentPageIndexOn | |
| attachmentPageIndexOn | |
| eBaşed=26, | |
| | |
| attachmentNumRows=13 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| (400) Number of Complaints per 1,000 customers Data Collection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|--|---|---|--|
| -010 | Church Anna Carda | 479007 | |
| <010> <015> | Study Area Code Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULA | R |
| <020> | Program Year | 2024 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com | |

Select from the drop-down list to indicate how you would like to report

- <400> voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.
- <410> Complaints per 1000 customers for fixed voice
- <420> Complaints per 1000 customers for mobile voice

23-06-2023 16:46:09

| (500) Compliance Data Collection F | With Service Quality Standards and Consumer Protection Rules orm | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|---------------------------------------|--|--|
| | | |

| Study Area Code | 479007 |
|---|---|
| Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| Program Year | 2024 |
| Contact Name - Person USAC should contact regarding this data | Mike Bly |
| Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |
| | |
| | Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> |

<515> Certify compliance with applicable minimum service standards

| • • | unctionality in Emergency Situations ollection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|-------|---|--|
| <010> | Study Area Code | 479007 |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |
| <600> | Certify compliance regarding ability to function in emergency situations | yes |
| <610> | Descriptive document for Functionality in Emergency Situations | 479007_610_Remain Functional.pdf |

| | erating Companies lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|-------|-----------------------------------|---|--|
| <010> | Study Area Code | | 479007 |
| <015> | Study Area Name | | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | | 2024 |
| <030> | Contact Name - Person | USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Nun | nber - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | mikeb@inlandcell.com |
| <810> | Reporting Carrier | Inland Cellular LLC | |
| <811> | Holding Company | Inland Cellular Telephone Company | |
| <812> | Operating Company | Inland Cellular LLC | |

<813> Upload Operating Company Data

Name of Attached Document

| <a1></a1> | <a2></a2> | <a3></a3> |
|------------|---------------|--|
| Affiliates | SAC | Doing Business As Company or Brand Designation |
| | entSortOrder- | |
| 27, | entPageIndex | |
| attachm | entNumRows | =23 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Page 6

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

| | | December 2020 |
|---|--|--|
| <010> | Study Area Code | 479007 |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |
| <900> | Does the filing entity offer tribal land services? (Y/N) | Ϋ́ |
| <910> | Tribal Land(s) on which ETC Serves | Nez Perce Tribe |
| <920> | Tribal Government Engagement Obligation | 479007_920_Tribal Engagement.pdf |
| | | |
| <921> | Feasibility and sustainability planning; | yes yes |
| :922> | Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; | |
| :922> :923> | | yes |
| :922> :923> :924> | Marketing services in a culturally sensitive manner; | yes yes |
| :922> :923> :924> :925> | Marketing services in a culturally sensitive manner; Compliance with Rights of way processes | yes yes yes |
| :922> :923> :924> :925> :926> | Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules | yes yes yes yes |
| | Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements | yes yes yes yes yes |

(900) Tribal Lands Reporting

Data Collection Form

(1000) Voice and Broadband Service Rate Comparability Data Collection Form

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020

| <010> | Study Area Code | 479007 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

na

<1000> Voice services rate comparability certification

<1010> Attach detailed description for voice services rate comparability compliance

Name of Attached Document

<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

Name of Attached Document

| (1100) No Terrestrial Backhaul Reporting | | FCC Form 481 |
|--|---|--|
| Data Collection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| - | | December 2020 |
| <010> | Study Area Code | 479007 |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

Certify whether terrestrial backhaul options exist (Y/N) <1100>



<1130>

Alaska Plan rate-of-return certification (yes, no, or not applicable) of <1140> compliance with approved performance plan.

| ifeline | erms and Condition for Lifeline Customers lection Form | FCC Form 481 OMB Control No. 3060-0986 December 2020 | /OMB Control No. 3060-0819 |
|---------|--|--|----------------------------|
| <010> | Study Area Code | | |
| <010> | Study Area Code Study Area Name | 479007 | |
| <013> | Program Year | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLUL | AR |
| <030> | Contact Name - Person USAC should contact regarding this data | 2024 Mike Bly | |
| <035> | Contact Telephone Number - Number of person identified in data line <03 | (208)798-0245 | |
| <039> | Contact Email Address - Email Address of person identified in data line <0. | | |
| <1220> | Terms & Conditions of Voice Telephony Lifeline Plans Link to Public Website | www.inlandcellular.com/lifeline | |
| | | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | | |

~

~

Details on the number of minutes provided as part of the plan,

<1223> Additional charges for toll calls, and rates for each such plan.

<1222>

Page 10

| Data Col | rice Cap Carrier Additional Documentation lection Form Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|----------|--|--|--|
| <010> | Study Area Code | 479007 | |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR | |
| <020> | Program Year | 2024 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com | |

Select the appropriate responses below to note compliance as a recipient of frozen High Cost support, High Cost support to offset access charge reductions set forth in 47 CFR 54.313(c),(d). The information reported on this form is accurate.

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

| (3005) Rate Of Return Carrier Additional Documentation Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 | |
|--|---|--|--|
| <010> | Study Area Code | 479007 | |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR | |
| <020> | Program Year | 2024 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com | |

(3007) Does this filing retain a Cost Consultant and/or Firm, or other Third Party to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator?

| (3007a) | (3007b) |
|--------------------|-------------------------------------|
| Name of Consultant | Name of Consultant Firm/Third Party |
| | |
| | |
| | |
| | |
| | |

| <010> | Study Area Code | 479007 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

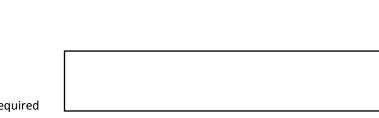
Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

| (3010A) | Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)} | | |
|---------|--|--------------------------------|-----------------------------|
| (3010B) | Please Provide Attachment | | ed Document Listing Require |
| | Rate-of-Return Community Anchor Institutions | Information | |
| (3012A) | Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year. | | |
| (3012B) | Please Provide Attachment | | ed Document Listing |
| | Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(f)(1)(ii) | Required Inform | ation |
| (3013) | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} | (Yes/No) | 0 0 |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) | $\circ \circ$ |
| | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: | | |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | | |
| (3016) | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows | | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | Name of Attache Information | ed Document Listing Require |
| (3018) | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | (Yes/No) | 00 |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | | |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | |
| (3021) | Management letter and/or audit opinion issued by the independent certified public accountant that | | |

- performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:
- (3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers
- (3023) Underlying information subjected to a review by an independent certified public accountant
- (3024) Underlying information subjected to an officer certification.
- (3025) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows
- (3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information





(3005) Rate Of Return Carrier Additional Documentation (Continued)

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

| <010> | Study Area Code | 479007 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |
| | | |

Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends

| S) | |
|----|--|
| | |
| | |
| | |
| | |

| <010> | Study Area Code | 479007 |
|-------|--|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data li | ne <030> (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data | ine <030> mikeb@inlandcell.com |

Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

<4001> Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

RBE Community Anchor Institutions

<4003a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<4003b> Please Provide Attachment: Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79) Name of Attached Document Listing Required Information

23-06-2023 16:46:09

(5005) Alaska Plan Participants Additional Documentation Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

| <010> | Study Area Code | 479007 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

5005 Alaska Plan

Newly Available Terrestrial or other Satellite Backhaul (RoR Carriers)(Yes/No)Please indicate whether any terrestrial backhaul or other satellite backhaul became
commercially available in the previous calendar year in areas previously served
exclusively by performance-limiting satellite backhaul.(Yes/No)(5012)Newly Available Terrestrial or other Satellite Backhaul (CETC Carriers)
If the filing carrier identified in its approved performance plans that it relies exclusively on
satellite backhaul for a certain poriton of the population in its service area, indicate whether any
terrestrial backhaul or other satellite backhaul became commercially available in the previous
calendar year in areas that were previously served exclusively by satellite backhaul.

<5013> Upload Backhaul Technology Data

Name of Attached Document

| <8> | | | <c></c> |
|------------------------------------|-------------------|-------------------------|--------------------------------------|
| Description Of Backhaul Technology | | Date Backhaul Available | Newly Served Locations or Population |
| | | | |
| | | | |
| | | | |
| | | | |
| | attachm | entSortOrder=2, | |
| | | entPageIndexOnel | Based= |
| - | - 28 , | | |
| | attachm | entNumRows=23 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(6005) Phase II Auction Reporting Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

| <010> | Study Area Code | 479007 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

<6010> Enter the total amount of Phase II Auction Support, if any, the carrier used for capital expenditures.

Phase II Auction and New York Funds Certification

<6011> Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided (Yes/No) starting the first July 1st after receiving support until the recipient's penultimate year of support.

Phase II Auction Community Anchor Institutions

- <6012a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.
- <6012b> Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79). Name of Attached Document Listing Required

Phase II Auction FCC Form 470 Postings

<6013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

Phase II Auction Post-Final Deployment Milestone Performance Certification

<6014> Starting the first July 1st after meeting the final service milestone, certify (yes, no, or not applicable) that the Phase II-funded network that the Phase II auction recipient operated in the prior year meets the relevant performance requirements in § 54.309.

23-06-2023 16:46:09

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

| <010> | Study Area Code | 479007 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

<7010> Price Cap Carrier and Fixed Competitive Eligible Telecommunications Carrier Transitional Support Requirement Certification

Please provide a response (either yes or no) to this certification request. Any price cap carrier or fixed competitive eligible telecommunications carrier that elects to continue receiving support pursuant to §54.312(d) or §54.307(e)(2)(iii) starting July 1, 2020 and annually thereafter on July 1 for each subsequent year they receive such support, that all such support the company received in the previous year was used to provide voice service throughout the highcost and extremely high-cost census blocks where they continue to have the federal high-cost eligible telecommunications carrier obligation to provide voice service pursuant to §54.201(d) at rates that are reasonably comparable to comparable offerings in urban areas. This certification is required by 47 C.F.R. § 54.313(m). (Yes/No)

December 2020

Name of Attached

Information

Document Listing Required

| <010> | Study Area Code | 479007 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

<8010> Uniendo a Puerto Rico Stage 2 Fixed – Capital Expenditures

Enter the total amount of Uniendo a Puerto Rico Stage 2 fixed support, if any, the carrier used for capital expenditures.

<8011> Uniendo a Puerto Rico Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1 after receiving support until the recipient's penultimate year of support.

<8012a> Uniendo a Puerto Rico Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<8012b> Using link, download template and list the number, name and address for each community anchor institution. As required by 47 CFR Section 54.313(e)(2)(i)(A), attach the document which contains the community anchor institution details.

Uniendo a Puerto Rico Stage 2 Fixed – FCC Form 470 Postings

<8013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

<8014> Uniendo a Puerto Rico Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

Starting the first July 1 after meeting the final service milestone, certify (yes or no) that the Uniendo a Puerto Rico Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

<8020> Uniendo a Puerto Rico Stage 2 Fixed – Support Reimbursement Certification

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8030> Uniendo a Puerto Rico Stage 2 Fixed – Disaster Preparedness and Response Documentation

54.313(n): Recipients of fixed support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

<8040> Uniendo a Puerto Rico Stage 2 Mobile – Support Reimbursement

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8050> Uniendo a Puerto Rico Stage 2 Mobile – Disaster Preparedness and Response Documentation

54.313(n): Recipients of mobile support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation

<8060> Uniendo a Puerto Rico Stage 2 Mobile – Mobile Disbursements Certification

54.313(o): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements

(9005) Connect USVI Fixed and Mobile Funds Certification Data Collection Form

| <010> | Study Area Code | 479007 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

<9010> Connect USVI Stage 2 Fixed – Capital Expenditures

Enter the total amount of Connect USVI Fund Stage 2 fixed support, if any, the carrier used for capital expenditures.

<9011> Connect USVI Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1 after receiving support until the recipient's penultimate year of support.

<9012a> Connect USVI Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<9012b> Using link, download template and list the number, name and address for each community anchor institution. As required by 47 CFR Section 54.313(e)(2)(i)(A), Attach the document which contains the community anchor institution details.

Name of Attached Document Listing Required Information

Connect USVI Stage 2 Fixed – FCC Form 470 Postings

<9013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

Connect USVI Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

<9014> Starting the first July 1 after meeting the final service milestone, certify (yes or no) that the Connect USVI Fund Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

Connect USVI Stage 2 Fixed – Support Reimbursement Certification

<9020> 54.313(n): Recipients of Connect USVI Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund.

Connect USVI Stage 2 Fixed – Disaster Preparedness and Response Documentation

<9030> 54.313(n): Recipients of fixed support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Support Reimbursement Certification

<9040> 54.313(n): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of

federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund. Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Disaster Preparedness and Response Documentation

<9050>

54.313(n): Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and response documentation.

Connect USVI Fund Stage 2 Mobile - Mobile Disbursements Certification

<9060> 54.313(o): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

| <010> | Study Area Code | 479007 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

RDOF Capital Expenditures

<10010> Starting the first July 1 after receiving support until the July 1 after the recipient's support term has ended, recipients of Rural Digital Opportunity Fund support must submit the total amount of support, if any, the recipient used for capital expenditures in the previous calendar year. This is required by 47 C.F.R. § 54.313(e)(2)(i)(B).

RDOF Available Funds Certification

<10011> Please provide a response (either yes or no) to this certification request for any recipient of Rural Digital Opportunity Fund support that the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1 after receiving support until the recipient's penultimate year of support, as required by required by 47 C.F.R. § 54.313(e) (2)(ii).

RDOF Community Anchor Institutions

<10012a> Recipients of Rural Digital Opportunity Fund support must attach a list containing the number, names, and addresses of community anchor institutions to which the eligible telecommunications carrier newly began providing access to broadband service in the preceding calendar year. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(A).

Please Provide Attachment

<10012b> Using link, download template and list the number, name and address for each community anchor institution. As required by 47 CFR Section 54.313(e)(2)(i)(A), Attach the document which contains the community anchor institution details.

Name of Attached Document Listing Required Information

RDOF FCC Form 470 Postings

<10013> For the filing due July 1st following full implementation of this requirement, please provide a response (either yes, no, or not applicable) to this certification request. Recipients of Rural Digital Opportunity Fund must respond affirmatively that they bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries (as described in § 54.501) located within any area in a census block where the carrier is receiving Rural Digital Opportunity Fund, and that such bids were at rates reasonable comparable to rates charged to eligible schools and libraries in urban areas for Instructions for Completing FCC Form 481 OMB Control No. 3060-0986 (High-Cost) OMB Control No. 3060-0819 (Low-Income) November 2020 Page 44 comparable offerings. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(C). This certification will not be required until the July 1st following the E-Rate program year that this obligation has been fully implemented. Modernizing the E-Rate Program for Schools and Libraries et al., WC Docket. Nos. 13-184, 10-90, 29 FCC Rcd 15538, 15566-67, para. 72 (2014).

RDOF Post-Final Deployment Milestone Performance Certification

<10014> Starting the first July 1st after a Rural Digital Opportunity Fund recipient meets its final service milestone until the July 1st after the support recipient's support term has ended, please provide a response (either yes, no, or not applicable) that the Rural Digital Opportunity Fund-funded network that the support recipient operated in the prior year meets the relevant performance requirements in 47 C.F.R. § 54.309. This filing is required by 47 C.F.R. § 54.313(e)(2)(iii).

| ertify Filing ata Collecti | | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|--|--|--|---|--|
| <010> | Study Area Code | | 479007 | |
| <015> | Study Area Name | | WASHINGTON RSA N | 0. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | | 2024 | |
| <030> | Contact Name - Person USAC should cont | act regarding this data | Mike Bly | |
| <035> | Contact Telephone Number - Number of | person identified in data line <030> | (208)798-0245 | |
| <039> | Contact Email Address - Email Address of | person identified in data line <030> | mikeb@inlandcell | com |
| obtain, r by any c threat to effective Please Pr | under penalty of perjury that no univers maintain, improve, modify, or otherwise company designated by the Federal Com o the integrity of communications netwo e date of the designations. rovide Waiver Document e File Type (pdf only) | support any equipment or services proc munications Commission as posing a nat | duced or provided cional security since the | yes |
| orovides communi covered o | hat no Federal subsidy made available the funds to be used for the capital expendi ications services has been or will be used communications equipment or service, or reviously purchased, rented, leased, or o | tures necessary for the provision of adva d to purchase, rent, lease, or otherwise o r maintain any covered communications | anced obtain, any s equipment or | yes |
| | ovide Waiver Document File Type (pdf only) | Name of Attached Documer Information | nt Listing Required | |
| | yes or no (I am participating in the reiml | | | |

disposal term has not expired) if the reporting ETC does not use covered communications equipment or services published on the Covered List, as required by 47 C.F.R. Section 54.11

Page 24

| Certification - Reporting Carrier Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|---|---|--|
| <010> | Study Area Code | 479007 |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients | | | | |
|---|---|--|--|--|
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. | ~ | | | |
| I understand that making willful false statements in any part of this report and/or in these certifications is punishable by fine or imprisonment pursuant to 47 U.S.C. Sections 416(c), 503(b)(1)(B), and 18 U.S.C. Section 1001. | ~ | | | |
| Name of Reporting Carrier: WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR | | | | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date 2023-06-23 | | | |
| Printed name of Authorized Officer: Nathan Weis | | | | |
| Title or position of Authorized Officer: President | | | | |
| Study Area Code of Reporting Carrier: 479007 Filing Due Date for this form: 2023-07- | 03 | | | |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, under Title 18 of the United States Code, 18 U.S.C. § 1001. | 47 U.S.C. §§ 502, 503(b), or fine or imprisonment | | | |

Attachments

| | vice Outage Reporting (Voice) ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|-------|---|--|--|
| <010> | Study Area Code | 479007 | |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR | |
| <020> | Program Year | 2024 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com | |

<220> Upload Service Outage Data

Name of Attached Document

Below is a preview of the CSV file attached for this section. To view all the data, please select "Full OMB Form with Attachments".

<220> <a> <b1> <e> <f> <b2> <b3> <b4> <c1> <c2> <d> <g> <h> Did This Outage 911 NORS Service Outage Outage Outage Total Facilities Affect Multiple Number of Reference Description (Check Outage Start Start Outage End End Customers Number of Affected Service Outage Preventative Study Areas Number all that apply) (Yes / No) Date Time Date Time Affected Customers (Yes / No) Resolution Procedures

| (800) Op | erating Companies | FCC Form 481 |
|----------------------|---|--|
| Data Collection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | | December 2020 |
| | | |
| <010> | Study Area Code | 479007 |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

<813> Upload Operating Company Data

Name of Attached Document

Below is a preview of the CSV file attached for this section. To view all the data, please select "Full OMB Form with Attachments".

| <813> | <a1></a1> | <a2></a2> | |
|-------|--|--|--|
| <013× | N01/ | <d2 <="" th=""><th><a3></a3></th></d2> | <a3></a3> |
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
| | Inland Cellular LLC (f/k/a Washington RSA No. 8 Limited Partnership) | 529003 | Inland Cellular; Emerge Technologies |
| | Inland Cellular LLC (f/k/a Eastern Sub-RSA Limited Partnership) | 529004 | Inland Cellular; Emerge Technologies |
| | Inland Cellular LLC (f/k/a Washington RSA No. 8 Limited Partnership) | 479007 | Inland Cellular; Emerge Technologies |
| | EcliptixNet Broadband LLC | | EcliptixNet Broadband; Emerge Technologies |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| (5005) Alaska Plan Participants Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|---|---|--|
| | | Detember 2020 |
| <010> | Study Area Code | 479007 |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP DBA INLAND CELLULAR |
| <020> | Program Year | 2024 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Bly |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (208)798-0245 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mikeb@inlandcell.com |

<5013> Upload Backhaul Technology Data

Name of Attached Document

Below is a preview of the CSV file attached for this section. To view all the data, please select "Full OMB Form with Attachments".

| <5013> | <a> | | <c></c> |
|--------|------------------------------------|---------------------------------------|--------------------------------------|
| | Description Of Backhaul Technology | Date Backhaul Available | Newly Served Locations or Population |
| | | | |
| | | | |
| | | | |
| | | | |
| | | ······ | |
| | | | |
| | | | |
| | | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Ability to Remain Functional in Emergencies Certification §54.313(a)(6)

ETCs must demonstrate that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to re-route traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.

Re: Inland Cellular LLC (*f/k/a* Washington RSA No. 8 Limited Partnership) (SAC 479007) ("Company")

The Company is able to remain functional in emergencies as set forth in Commission Order No. 29841 and in 47 C.F.R. §54.201(a)(2), as such standards relate to functionality of wireless carriers in emergency situations. The Company maintains back-up power to ensure functionality without an external power source in the forms of auxiliary generators and batteries in its central office and auxiliary generators and/or batteries at its cellular tower locations. The Company also constantly monitors traffic on its tower locations and its switching capability is more than adequate to manage the traffic of its subscribers.

The Company is able to re-route traffic around damaged facilities. All Inland Cellular subscribers are defaulted to roam on competitors should an Inland Cellular signal not be obtained.

INLAND CELLULAR

June 23, 2023

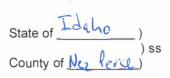
Inland Cellular's Tribal Engagement

Inland Cellular (IC) serves the Nez Perce Tribe (NPT) Reservation and surrounding rural communities in north-central Idaho, and we have a long-standing relationship to enhance voice and data services to these areas. Inland regularly coordinates with the NPT Department of Technology Services to assess buildout needs and challenges, including opportunities to apply for funding to enhance services, such as Mobility Funds. Inland and the NPT successfully implemented its stated partnership with the NPT BiP/BTOP applications (see attached Memorandum of Understanding dated on or about December 17, 2012, between IC and NPT) and we continue to share co-location facilities at discounted rates, advertise services in local communities, provide traffic backhaul to each other and continue to identify future sites and business opportunities to bring new and enhanced services to the Nez Perce Tribe.

Inland implements its delegated federal trust responsibility from the FCC and uses the FCC's TCNS portal. When requested by a tribe, Inland will consult directly with the interested tribe. When the Nez Perce Tribe requests consultation, Inland works directly with representatives of the Nez Perce Tribal Executive Committee, the Tribal Historic Preservation Officer, and the Nez Perce Cultural Resources Program, along with the State Historic Preservation Officer as applicable, to ensure compliance with the environmental and cultural preservation review process. Inland contracts with the Nez Perce Tribe to conduct archaeological surveys and traditional cultural property studies on the Nez Perce Tribe Reservation and other lands of importance to the Nez Perce Tribe. As technologies and data speeds advance, rural communities without access to broadband and other fixed and mobile wireless solutions will be further disadvantaged, and our partnership with the Nez Perce Tribe multiplies the return on our efforts to close that gap. The goal is to leverage each other's strengths to close mobile broadband gaps on NPT Reservation lands. In addition, IC executed a Special Services Contract for partnering with NPT to build two new towers to be used for mobile and broadband services on NPT Reservation lands.

Inland Cellular continues to lease tower space and data transport from and to NPT, and keep in regular touch with NPT to discuss future partnerships.

In addition, we work directly with the Tribe to identify customers who are eligible for Tribal Lifeline or Tribal ACP discounts.



CERTIFICATION BY ELIGIBLE TELECOMMUNICATIONS CARRIER OF COMPLIANCE WITH SERVICE QUALITY AND CUSTOMER PROTECTION, ABILITY TO REMAIN FUNCTIONAL IN EMERGENCIES, AND USE OF FEDERAL HIGH-COST SUPPORT.

AFFIDAVIT OF BUSINESS OR CORPORATE OFFICER

The Idaho Public Utilities Commission Order No. 29841 requires that Eligible Telecommunications Carriers (ETC) certify that it is compliant with applicable service quality standards and consumer protection rules; and ETCs must demonstrate the ability to remain functional in emergencies. In addition, the Commission must file an annual certification with the USAC and the FCC that all federal high-cost support provided to ETCs within the State of Idaho will be used only for the provision, maintenance, and upgrading of facilities and services for which the support is intended. Accordingly, the undersigned states and verifies under oath the following:

- 1. I am an officer of Inland Cellular, an eligible telecommunications carrier for receiving federal universal service support under section 214(e) of the Telecommunications Act of 1996 in the state of Idaho.
- 2. I am familiar with the Company's day-to-day operations in the state of Idaho and with the State's service quality standards and consumer protection rules as set forth in Commission Order No. 29841.
- 3. Inland Cellular is complying with applicable service quality standards and consumer protection rules of the Federal Communications Commission and the Idaho Public Utilities Commission.
- 4. I certify to the Commission that the Company is able to remain functional in emergencies as set forth in Commission Order No. 29841 and in 47 C.F.R. § 54.202(a)(2).
- 5. I also certify that all federal universal service support funds received by Inland Cellular during the current calendar year will be used in a manner consistent with section 254(e); that is, for the provision, maintenance, and upgrading of facilities and services for which the support is intended. The company will continue to comply for the period of January 1, 2023, through December 31, 2023, to be eligible for federal universal service fund support.
- 6. This verification and affidavit is provided to be the Idaho Public Utilities Commission to enable the IPUC to certify to the FCC that federal universal service support received by the eligible carriers in the state will be used in a manner consistent with Section 254(e) of the Telecommunications Act.

Name/Title

6/26/23 Date

SUBSCRIBED AND SWORN to before me this ______day of

Notary Public for v residing at 10 My Commission expires 202

KATHY EGLAND NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 39287 MY COMMISSION EXPIRES 1-2-2027